## Revised2/07/03at10:10a.m.

## **AGENDA**

## Criminal Justice Collaborating Council EXECUTIVE COMMITTEE

## February10,2003 12:00P.M. Room360 -Courthouse

- 1. ApprovetheMinutesofJanuary29,2003Meeting
- 2. CoordinatorPositionDiscussion
- 3. Short-termandLong -termGoalsDiscussion
- 4. StrategicPlanningProcess
- 5. DiscussCommitteeMemberships
- 6. Committee/SubcommitteeReports
- 7. NextCouncilMeetingAgenda
- 8. FutureAgendaItems